

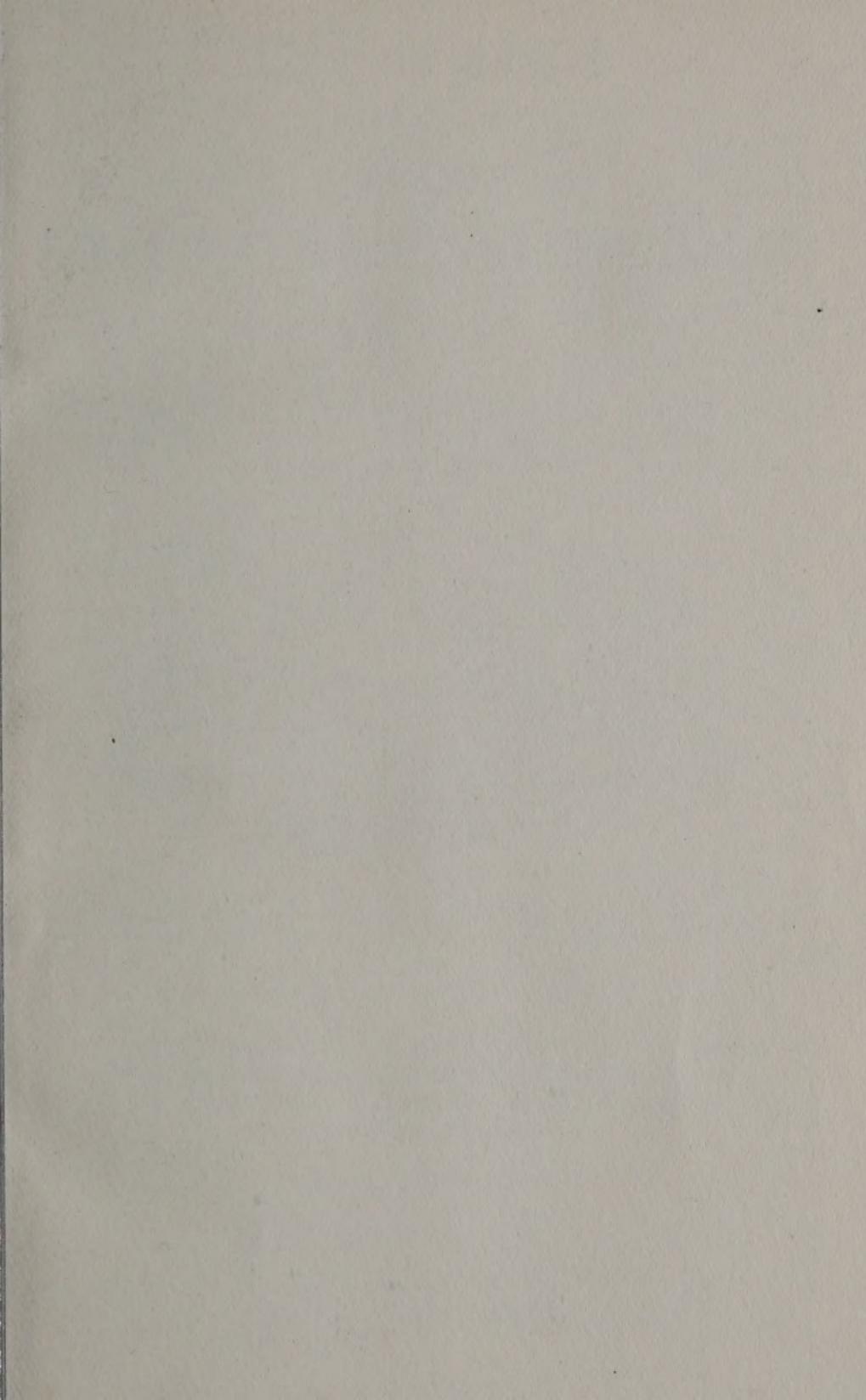
150.5
Cherokee

GUACANAGARI	PONTIAC	BLACK HAWK
MONTEZUMA	CAPTAIN PIPE	KEOKUK
GUATIMOTZIN	LOGAN	SACAGAWEA
POWHATAN	CORNPLANTER	BENITO JUAREZ
POCAHONTAS	JOSEPH BRANT	MANGUS
SAMOSET	RED JACKET	COLORADAS
MASSASOIT	LITTLE TURTLE	LITTLE CROW
KING PHILIP	TECUMSEH	SITTING BULL
UNCAS	OSCEOLA	CHIEF JOSEPH
TEDYUSKUNG	SEQUOYA	GERONIMO
	SHABONEE	



TO PERPETUATE THE HISTORY
AND DEVELOPMENT OF THE
PEOPLE REPRESENTED BY THE
ABOVE CHIEFS AND WISE MEN
THIS COLLECTION HAS BEEN
GATHERED BY THEIR FRIEND
EDWARD EVERETT AYER

AND PRESENTED BY HIM
TO
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1911



ОУ ВАЛЯЛ

ОУ САВУЛЯ

1861.

CHEROKEE ALMANAC 1861.

ИААГ РЕА ПРТ ИС ОУЛОЛЯЛ АУ ДЕЛАСВР ДОУЛЯЛ ПРТ,
ДЕ СОФЛЯ ОУМНОЖА, ОУБАЗ ДЕ ОУЛДУ, АУЗ ДЕ АУ,
ТСЗ ДЕ РЗ. ТЫН 8: 22.



While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.—Gen. 8: 22.

Calculated by BENJAMIN GREENLEAF, A. M., Author of
“National Arithmetic,” “Practical Algebra,” &c.,
for the Latitude and Longitude of Tahlequah,
Cherokee Nation.

PARK HILL:
Mission Press: Edwin Archer, Printer.
D&IHB&J: JW& JAS&B&J.

Transits of Mercury----Discovery of a New Planet.

THERE will be a transit of Mercury this year, November 12th. The planet will be seen as a small round black spot crossing the Sun. It will be invisible to us, because, here, the Sun will be out of sight at the time. If you call a clock the Sun, the direction in which Mercury will cross it next November will be shown by a straight line drawn from figure 10 to figure 1 on the clock-face. Draw a line from figure 9 to figure 2, and you will see how he crossed the Sun in 1848, which was the last transit. A line drawn from figure 7 to figure 4 will show where he will cross in 1868, which will be the next transit after the one this year. These transits all take place in November, and you will notice that the path of Mercury slants upward. In May, 1845, there was a transit, shown by a line drawn downwards from figure 8 to the middle dot between figures 4 and 5; and there will be another in May, 1878, passing downward from figure 10 to a point between figures 2 and 3. From the first of these two to the last will be thirty-three years. And if we reckon the three which occur in November, we shall have but five transits in 83 years--and yet Mercury goes round the Sun four times a year.

If the circle in which Mercury goes round the Sun were exactly level with the circle in which the Earth moves, then every time Mercury passed the Earth in going round the Sun, he would be seen passing in a level line across the Sun, and we should have several transits every year. But you will notice that the lines of the transits of Mercury, as I have shown them on the clock, slant upward in the month of November, and downward in May, showing that the circle in which Mercury rolls is not level, but lies partly above and partly below the circle in which we upon the Earth are moving. So that, to us, Mercury will always seem to be rolling up on one side of his circle, or rolling down on the other; and we should never see him cross the Sun except when he is about half way up on one side of the circle, or half way down on the other side; that is, in the months of November and May. Now, let me see if I can make this plain to you.

Suppose a clock placed upon a table and made to turn round just fast enough to keep its face turned towards you, while you walk in a large circle round and round it. Then let some one swing a bullet round the clock, and very near it, by a string,—holding the string, not over the clock, but a little to one side of it, so that the bullet may not seem to pass in a level line across the clock, but in a slanting direction, and as it goes round and round you will see it part of the time higher than the clock-face, and part of the time lower. Then you will see it pass across the clock-face, not every time it is on the same side of the clock with yourself, but only when it passes the clock-face on a level with your eye. Some times it will pass you above the clock-face, and some times below.

Z J P O V T S-R A O Q J G^A X T E S . I P S G @ E T .
T V Z F B - R V A O H A & T .

Now, the clock would represent the Sun, the bullet, Mercury, and you, the Earth. And yet, although the bullet would pass by you several times while you were going round the clock once, you would hardly ever see it pass directly between you and the clock-face. So, Mercury, being much nearer the Sun, goes round it much oftener than the Earth does; and, if the Earth stood still, we should see Mercury passing in a slanting direction across the Sun four times a year, but the Earth is moving too. On the 12th of November Mercury will be seen crossing the Sun in an upward direction. In 22 days he will have reached the highest part of his circle, and begin to go down the other side. In 83 days he will be back again, having gone round once; but the Earth will have moved over only one-quarter of its circle. In 22 days Mercury will again reach the highest part of his orbit, and will pass the Earth above the Sun. In May, the Earth will be in the right position to see Mercury cross the Sun in a downward direction. But Mercury is now passing up his circle on the other side, and the next time he passes the Earth he will be about as much *below* the Sun, as he was *above* before; and the Earth will have to go round the Sun seven times before we shall see him cross the Sun again.

Venus, also, is between the Earth and Sun, and is sometimes seen crossing the face of the Sun like Mercury. But as it goes round the Sun only about one-third as often as Mercury, its transits are much less frequent. The last transit of Venus was in 1769. The next will take place in 1874.—Eight years after, there will be another; and then there will not be one again for 122 years.

The Moon moves round the Earth every month, and would pass between the Earth and Sun every time, and thus make an eclipse of the Sun every "new moon," if its orbit, or circle, were on the same level with the Earth's circle about the Sun. But as it is not, the Moon, like Mercury and Venus, most of the time passes either above or below the Sun, instead of directly across it.

These transits of Venus and Mercury are carefully watched and studied, because they enable us to find out the size and distances of the Sun and Moon and Planets. The place where Mercury must first appear upon the Sun, and the very instant it can be seen upon the Sun's edge, can be calculated exactly, provided there is no other planet near it of which we have no knowledge. But, as the time when he does appear has always varied by several seconds from the moment at which he should appear according to the calculations—M. Leverier, after long and careful study, declared that there must be another planet besides Venus and Mercury between the Earth and Sun; and asked Astronomers to search for it. He very soon received a letter from Lescarbault, a French physician, saying, that he had

0~V RZ&~RA hLKWHR E4W Ө5HfT RGA 4M0T. Df TG~.10T
Df 8G0T 0~V TS RA 0~Q DZ RGA RV&T, Df Ө5Y 8hEHb0T
0~V TS RA 0~F&~TS TG~.10T 0~V RZ&~RA DK45ET, TG~Z 0~F&~
0~L 8G4A 8Y RGA 0~M0T 0~T 0~V TS RA 0~T, D4Z Ө5Y
0~M0T 8Y, 8JF Df D4h0Tb1f 0~M0T 0~M0T, Ө5Y 8~WAP Df
RWAP 8G0T 0~V TS RA 0~T.

AO ӨҢҮ ДӨКӨНГӨЛІРД ПӘ ЖІЛДАСЫ ЕТІЛІКТЕРДЕ ТЕРІЛПЕРДІКСІЗ О-В ТС-РА ӘДІ
ҚҰЛҒА ҚҰЛҒА СІЛДІРІЛІКТЕРДЕ ӨҢҮСІЗ СІЛДІРІЛІКТЕРДЕ ТЕРІЛПЕРДІКСІЗ О-В ТС-РА ӘДІ
ХІСІЛДІКТЕРДЕ ӨҢҮСІЗ СІЛДІРІЛІКТЕРДЕ ТЕРІЛПЕРДІКСІЗ О-В ТС-РА ӘДІ
ЗМІНДІКТЕРДЕ ӨҢҮСІЗ СІЛДІРІЛІКТЕРДЕ ТЕРІЛПЕРДІКСІЗ О-В ТС-РА ӘДІ
О-В ТС-РА ӘДІ, ПӘ О-В ТС-РА ӘДІ, ПӘ О-В ТС-РА ӘДІ
СІЛДІРІЛІКТЕРДЕ ӨҢҮСІЗ СІЛДІРІЛІКТЕРДЕ ТЕРІЛПЕРДІКСІЗ О-В ТС-РА ӘДІ
ЕГІЛІКТЕРДЕ ӨҢҮСІЗ СІЛДІРІЛІКТЕРДЕ ТЕРІЛПЕРДІКСІЗ О-В ТС-РА ӘДІ

discovered a planet much smaller than Mercury, and much nearer the Sun, more than a year before. This man, when watching the transit of Mercury in 1845, thought to himself: if there is another planet between us and the Sun, I can find it by keeping watch for it until it goes across the Sun as Mercury is now doing. Being a poor man, it was many years before he could prepare himself and find time to commence his watch. At last, in 1858, he began to spend a little time every afternoon in watching for this planet, which he felt very sure he should find. At length, after many months, he saw one day, as he turned his glass again to the Sun that a small round spot had already moved some distance from the edge. He watched it until it had gone across and disappeared in the brightness on the other side; and from his calculations he found that this little planet is only one-seventeenth as large as Mercury, and that it goes round the Sun in about nineteen days. Its path across the Sun as he saw it, may be shown upon the clock-face by a line extending from figure 2 to figure 3. You will see that the planet at this time passed just along the edge of the Sun. It will probably be seen again, and perhaps considerably nearer the Sun's center.

Eclipses.

THERE will be four eclipses this year—three of the Sun and one of the Moon. But only two of them will be visible here.

I. Partial eclipse of the Moon, Dec. 17, visible here as follows:

Moon enters the penumbra,	December 16th,	11h 25m P. M.
Moon enters the shadow,	December 17,	1 7 A. M.
Middle of the eclipse,		1 58
Last contact with the shadow,		2 49
Last contact with the penumbra,		4 30

II. Total eclipse of the Sun, December 31st;—the last part of which will be seen here from sun-rise till two minutes after ten o'clock, A. M.

Morning and Evening Stars.

Mercury will be morning star till Jan. 21st; then evening star till March 11th; then morning star till May 23d; then evening star till July 23d; then morning star till Sept. 4th; then evening star till Nov. 10th; then morning star till the end of the year.

Jupiter will be morning star till Feb. 14th then evening star till August 30th, and from that time will be morning star till the end of the year.

Mars will be morning star till July 29th, then evening star till August 28th, and from that time will be morning star.

Saturn will be morning star till the 28th of Feb., then evening star till Sept. 9th, then morning star.

Venus will be morning star from the beginning of the year till May 15th, then evening star till the end of the year.

Ե, ՅԱՅ ԽՏԾ-Թ ԻՐՏ. D4Z ՅԱԳ ՕՄԱՆԼԻ ԻՐ ՅԱՅ ՀԱՅ ԽՏԾ-Թ ԻՐՏ, ՅԱՅ ՏԳ-ՋԱ ԺՊԼ ՋՎՏԹ, ԱԱԹ ՁԵ ԽՆՄ ՕՏՏԱՌՈՎՈ-, ԻՇ ՊՑ4Տ, D4 Օ-ԵԼՑ ԶՄԲ ՐՎԱ ԾՎ ՁԻ ՁՖԼ ՐԵԱ ՁՅ Օ-Վ ՏՏ-ՐԱ ՋԳՏ, ԱՇ ՁԵԽԱՆԼԲ ՁԵ Քյլ ՕՌ-Ր ԷՍ, ՁԵ ՏՎԵԿ4Ծ ԶՄԲ ԱԹՏԱՌ-Ր ԱԿ ՕՒԽԱՆԼԱ. ՁԵ ԱԵ ԳՎԱԴ ԱՖԼ ՁՏԱԼ ՁՏՈՏ ՕՎՋՈՎՈ-Ր, ԱՇՀԱՆՎ ՊԳՄ & ԶՄԲ ՐՎԱ. Քյլ ԱԵ ՁԵԽԱՆ, ՁԵ Օ-Վ ՏՏ-ՐԱ ԾՎ ԵՒԽԱՆԼԱ. ՁԵ ՅԱՅ ԱՇ ԱՆՏԱՌ 1845 ՕՏՏԱԵԱԼ Քյլ ՏԵՇԵ ՕՏՏԱՌՈՒՄ ԱՇ ՊՑ4Տ. ՏԳ-Հ Պ-ԵԼՑ ԶՄԲ ՐՎԱ ՔՎՈՒ ՁԻ ԽԱՎ Օ-Վ Վ ՏՏ-ՐԱ ԾՎ ՅԱՅ ԱԿ Քյլ ԱՎ ԽԹՐԱՆ. ՕՇ ՏԳ-ՄԿԸ ԻՐ ՏԳ-ՋԱ ՕՎՋԱԿ ՍՎ ՔՌ ԵԳՏԱՌ-ՆՎԱ ՊԼՈՎՈ-Յ. 1858 ՕՏԼԱԵԱԼ ՕՄՈՒ ՍՀԵԽ, ՁԵ ԽՏԾ-Թ ՕՐԱՑԻ ՁՏՀԱՆ ԱՇ ՅԱՅ ԶՄԲ ՐՎԱ, ՁԵ ՕՓԽՄ ՕՎՋԱ-Ր ԱՌՄԱՏ. ՔՎՀ ԱԱԼԳ ՕՏՏԱՌՈՎՈ-, ՕԱԿ ՎԻՆ ԶՄԲ ԱՏՎԱ ՁՒԼ Օ-Վ ՏՏ-ՐԱ ՀԾՎ ՏԱՐ ԷՄՊՈՎՈ-, ՏԱԿ ԵՒՆ ՕՒԵԿ ՕԱԿ ՍԳՎ ՁԵՐ ՏԵՐ ՕՒԵ-Ր ԻՐ ՕՐԱԿ Յ. ՁԵ ՁԵՎ ՁԵԵՆԵԿ ԷՒ ՕԳ-ՓՈ- ՁԵ ԷՏՓԿ ՕՐԱՊ ՏՏԱԳ ԱԲՏ. ՅԱՅ Յ ՁՏՈՏ ՕՎԱՏ ՕՎՃԵԿ ԱՇ ՅԱՅ ՍՈՎԱ ԶՄԲ ՐՎԱ ՏԵՏ ՏԳ-ՋԱ ԲԵՏ ԱԵՐԵ Քյլ ԱԵՏ, ՁԵ Օ-Վ ՏՏ-ՐԱ ԾՎ ԵՎ ԵՌ-Ջ ՏԳ-ՋԱՆ ՔԱԼՎ ՊԵՆ. ՅԱՅ ՕՌ-Ռ ՕՄԵՆԼԻ ԵՒ ՕԱԿ ԱԴՎ ՊՈՎ ԳԻ-ՕՎՎՀԱ ՏԱՌԵ-Ռ-Ն-ՆԵՏ, ՅԱՅ ՀՐ-Ռ ՎՐ ԱԿՆԱՆ ԱՖՎ ՀՐ-ԾՈ-Ջ ԿԻՎ ԱԿՎ ՍՀՆԵԼ ԼՐՈՎՈ-Ր ՅԱՅ ԷՒԻՐ ԻՆՏՎՆ ԵՒ ՕՎՐ. ՅԱՅ Օ-Վ ՏՏ-ՐԱ ՁԵՐ ՕՎԵՐ ԵՐԳ ԻՐԱԿ-Ր ՅԱԳ ԱՇ ՅԱՅ ԶՄԲ ԻՏԳԵԿ. ՎԻՆ ԵԱԳ ԷՎ ԱՇ ՅԱՅ ԶՄԲ ՐՎԱ, ՁԵ Օ-Վ ՏՏ-ՐԱ ՁՖԼ ԻՐ ՏԵՇԵ ԵԱԳ-Ն ԷՎ.

Օ-Վ ԵՐԵ-Ջ Ե Տ.

ԱՅ ՏՏԱԲԱ Ծ-Կ ՕՄԻՒԵ-Ջ Օ-Վ. ՏՏ-ՐԱ Օ-Վ ԿՏ Օ-ՄԻՒԵ-Ջ, ԲՀԾԾ ՐԱ Օ-Վ ՍՎ ՕՄԻՒԵ-Ջ. D4Z ՎԻՎ ԱՇ ՅԱՅ ԵՐԵ-Ջ ԵԱԳ-Ն Ի-Կ ՁԻ ԳՎԿ.

ՏԵՐ. Օ-Վ ԲՀԾԾ-ՐԱ ՏԵՎՎ ԵՑՊԻ ԻՐԱ ՅԵՆԼ ՏԵ, ՁԻ ԵԱԳ-Ն Ի-Կ ԱԴՎ ՏԳ-Դ:—ՏԵՎՎ ՏԵՐՈՎՈՎՈ-Ր ՕՎՐԵՏ-ՆԼ ՍՎ ՏԳ-ԿԵՐ ԷՎԾ ՏԱՐ, էՎ ՁԵԽԱՆԼ. ԱՌԵՆԱԶ ԱՎՏ ՏԵՐՈՎՈՎՈ-Ր ՕՎՐԵՏ-ՆԼ ՍՎ ՏԳ-ԿԵՐ ԷՎԾ ՏԱՐ էՎ ՁՖԼ ԲՏ-ԼԿՆԼ.

ՎՐԱ. Օ-Վ ՏՏ-ՐԱ ԵՑՊԻ ԻՐԱ ՅԵՆԼ ԿԴԵԱ ՊՏՏԾԱ ՏԵ; ՕՎԵՆԼ ԼԿՆԼ ՅԱՅ ՁԼԻ ՁԻ ԵԱԳ-Ն Ի-Կ;—ԼՈՎԿՆԼ Օ-Վ ՏՏ-ՐԱ ՕՎԳ-Ն Ի-Կ ՁԼԻ; ՁԱԱԶ ՏԳ-ԿԵՐ ՉՎԵԼ ԼԿՆԼ ԷՎԾ ԵԱԳ-Ն Ի-Կ.

ՅԱՅ ՏԳ-ՋԱ ԱՐՄՏ ՏԵՎՎ-Շ ԻՐԱ ՏԵՎՎ-Շ ԵՎՎ-Շ Ի-Կ, ՁԵ ԵՎ-ՎԵՆԼ ՅԱՅ ՕՎՍ ՏԵՎՎ-Շ Ի-Կ ԲԻՆԼ ՕՎՎՆԼ ԻՐ ԽԱ ԲԻՆԼ ԽՍ ՅԱԳ ԽԱ ՏԵՎՎ-Շ ԵՒԻՐ ԵԵԼԿՈՒ — ՊԵ ՏԵՎՎ ՕՎՋՈՎՈ-Ր 1: 13.

Z. T. B.

DH DS WFL OSQUR IRSSFBIA HLSJBAR LHSBLKAT iLML
TIVRY. OVAGGA OGW OLBW OSQUR, OAGGOKYH D4A& KHLCB-
KA HLSJBAK, QVAGKREWZL AY OZPNE OAY ZCJL&O AY.

ՀՅԻ ՑԽԵՎ ՕՇԵՐԵՍԵԹ ՈՇ ԹԻԾ. ԵԶ ՊԵԼԵՒՎԱ, ՃՎԱ ՀՅԻ
ԼԱՎԱ ԻԿ ԴԻՏԻՎԱ. Ա ՄԵ ՇԵՎՈՒ ԹԻԾ. ԴՎԱՅ ԹԵՇԱՋՄ
ԹՇԼՎ ԱՌԵՎԱ ԹԻ ԱԼԲՈՒ ՅԹ. ԴՎՀ ՏՇԵՆԱՋՄ
ԴՇԵՑ ԺՎՄ ՕՇԵՄ ՕՇԵՐ ՐՎԱ ՀՅԻ, Դ.Խ. ՕՇԵՎԼ ԵՒՎԱ
ՀՅԻ ԱՏՎԱ ՕՇԹ ՕՇԵՐ ՕՇՈՐԵ. ԹԱՇՀ ՕՇԵԳԵՇՄ ՕՇԵՄ
ՏԿԵՐ. ԱԶ ԻԿ ԱՇԵՆԱԱ ՏԲՄ ԺԿԵՐ ԿՎ. ԴՎՀ ԱՌԵՎԱ
ԴԱՐ ԱԵՎԵՐԱ ԵՒՎԱ ՀՅԻ ԱՏՎԱ ԵՇՆԵԹ ԻԿ. ԹԱՅՎ ԱՌԵՎ
ԱՌ ՊՈԼ ՏԵՎԻՇ ՏՎ ԺՎԱ, Ք ԵՎ, Ա ԵՎ, Դ ԵՎ ԵՎ Ի Ք.

ՏՐՎ ՏԳՏՔՆԵԼԻ ՀՅԼ ԲԻԱԳԱԼԻ ԱՅ ԽՏԱՐԱ, ԹԻՇՏՅԱՌ
ՔԾՅ ԱՇՔԵ ԵԱՐ ՕՐԴՎԻ ԹՅՆԵԼ ԱՎՏԵԼ ՏՏ. ԵԾ ԾՈՒԵԼ ԹՅՆԵԼ
ՎՎՆԱՆԵԼ ՏՏ, ԵԾ ՏՊՆԵԼ ԹՅՆԵԼ ՎՎՏԵԼ ՏՏ; ՕՐՀ ԹԻՇՏՅԱՌ
ԷՏՔԵ ԵԱՐ յՄԻ ԹՅՆԵԼ ՎՎՏԵԼ ՏՏ, ԵԾ յՄՎԻ ԹՅՆԵԼ ԱՎՏԵԼ
ՏՏ. ԵԾ ՕՒՏԵ ԹՅՆԵԼ ՏՊՎԿԱՆԵԼ ՏՏ. ԹԱՐՎՑ ԵԿԱԿ յՐԱՄ
ԽՏՎԿԻ ԲԱԳԱԼԻ ԵԿԱԿԻ.

Ճ Ե ԹԸՆՎ ՐԱՎԱՐ ՀՄՅ, ՈՅ ԹԸԿ ՏԵԱԹՐ. Ա ՍՔԻ ՏՐ. Ճ Ե
ՔԹԸ ԹԸՆՎ Ի ԵՎԱՆԻ ԹԸՆՎ ՓԱԼՎԿԼԻԼ ՏՑ ԹԸՆՎ. ԹԵՇ ԵՐԸՆԵՑՕՆ
ՕՐ ԹԸՆՎ. ՏԵՇ ԹԸՆՎ ԱՎԿԼ ԱՎԿԼԻԼ ՏՑ ԹԸՆՎ. ԹԵՇ ԵՐԸՆԵՑՕՆ
ՕՐ ԹԸՆՎ; ԵՎՀ ՎԵՆ ՔԹԸ ԹԸՆՎ.

D O h w b h p A D Z I S S L A O M A O P H G W K R T . I L T A J G W R Z A
D S F D A C R A S Y D A T , O A S P A V A O V T S - R A D A E I H G W D A T ;
O R T A Y H D F P H C D A C R A K T .

ԱՅ ՃԵՂԲԱԼ ԾԵՄԻՆԵԿ՞ ԾԹՐՈՑԵՒՔ ՀԹԾ ԹԹՈՇՆԱ ԽՕՎԵԱ
ԾԾՆԱ ԱԿԿԱՏՏԵԼ ՏՏ ՏՅԱԼ; ԿԿՎՇ ԾԿ ԾՐԴԵՄՈՎ ՈՒ ԽԹԾՆԱ
ԵԼՉՈՒԱԿ ԱՅ ԾԵՂԲԱԼԻՒՏ.

PHASES OF THE MOON.

Last Quarter	3d	7th	34m	eve.	0~V R Z & P A
New Moon	10	9	7	eve.	O K W H D O A A S T S
First Quarter	18	9	40	eve.	O O I K H Y U F K A L L T S.
Full Moon	26	10	45	morn.	O O I K H Y U F K A L L T S.

Days	Ts	0~V	Ts	R.A	0~V	
W	S E V D J I R T	D a s	S r's	J S O 6	R Z & R A	M o n
Tu	1 w r a	7	12	4	56	12 3 10 2. 1
W	2 к т л	7	12	4	57	12 4 11 9 13
Th	3 о у л	7	12	4	58	12 4 morn.
F	4 а а у л	7	12	4	59	12 5 12 22
Sa	5 о ё в т в є ѿ	7	12	5	0	12 5 1 33
S	6 о ё в т в є ѿ E	7	12	5	1	12 6 2 46
M	7 о ё в т в є ѿ A	7	11	5	2	12 6 3 56
Tu	8 w r a	7	11	5	3	12 7 5 2
W	9 к т л	7	11	5	4	12 7 6 1
Th	10 о у л	7	11	5	4	12 7 6 1
F	11 а а у л	7	11	5	5	12 8 5 sets 3
Sa	12 о ё в т в є ѿ	7	11	5	6	12 8 6 6
S	13 о ё в т в є ѿ E	7	11	5	6	12 9 7 eve. 8
M	14 о ё в т в є ѿ A	7	10	5	7	12 9 8? 8
Tu	15 w r a	7	10	5	8	12 9 9 6
W	16 к т л	7	10	5	9	12 10 10 7
Th	17 о у л	7	10	5	10	12 10 11 7
F	18 а а у л	7	10	5	11	12 10 morn. 7
Sa	19 о ё в т в є ѿ	7	10	5	12	12 11 12 7
S	20 о ё в т в є ѿ E	7	10	5	13	12 11 1 4
M	21 о ё в т в є ѿ A	7	9	5	14	12 11 2 4
Tu	22 w r a	7	9	5	15	12 11 3 6
W	23 к т л	7	9	5	16	12 12 4 5
Th	24 о у л	7	8	5	1	12 12 5 1
F	25 а а у л	7	8	5	17	12 12 5 49
Sa	26 о ё в т в є ѿ	7	7	5	18	12 12 5 49
S	27 о ё в т в є ѿ E	7	7	5	19	12 13 6 34
M	28 о ё в т в є ѿ A	7	6	5	20	12 13 7 47
Tu	29 w r a	7	6	5	21	12 13 8 eve. 51
W	30 к т л	7	5	5	22	12 13 10 11
Th	31 о у л	7	5	5	23	12 13 11 24

HERE is the Cherokee Almanac for 1861. It is another mile-stone on the road of life, to tell us that we are one year nearer to our journey's end. I want to write upon this milestone a question for you all to read and think about. It is this:—WHICH WAY ARE YOU TRAVELLING? Which end of the road do you take at the beginning of this new year? Is your face toward God, or have you turned your back upon Him? Perhaps some one will say, I have no time now to think about that question. My friend, you would not ride a day up on the prairie without knowing whether you were right or wrong, and will you travel on another year upon the road that leads to heaven or hell without knowing or caring whether it is taking you? Ask yourself now, Am I nearer God, or am I farther from Him than I was a year ago? Do I know more of Him now than then? Do I love Him more? Is the Bible more precious, is the service of Christ more delightful, is my hope brighter and my example better? Or, am I still seeking these earthly treasures which I must leave behind me at the grave? Settle this question now. You will never find a better time. If you are already walking towards heaven, begin the year by seeking God's help to travel this year's journey more faithfully than ever. If you are on the downward road to hell, is it not time for you to turn and go the other way? "Behold, now is the accepted time; behold, now is the day of salvation." Turn now.

PHASES OF THE MOON.

Last Quarter	2d	3h	39m	morn.	Θ·V R Z ፳ R A
New Moon	9	1	44	eve.	ም K W H ቅዬል ጥ. S.
First Quarter	17	5	59	eve.	ም ደ F K H ማ ፊል ጥ. S.
Full Moon	24	10	23	eve.	ም ደ F K H ማ ፊል ጥ. S.

PHASES OF THE MOON.

Last Quarter	3d	12h 56m	eve.	O~V R Z ~ R A
New Moon	11	7 16	morn.	ОКВИ УСЬЛ Т\$.
First Quarter	19	11 12	morn.	ОДЛКИ УЛЕКУЛ Т\$.
Full Moon	26	7 55	morn.	ОДЛКИ УЛЕКУЛ Т\$.

Days	W	M	T\$	0~V Oas	T\$	R.A. ss ss	RZ~R.A. ss set	0~V Moon	Now is the time to start your plow. Don't put it off, and don't be afraid to drive it deep. If you get time to plow your corn land twice, it will pay you well. Hitch on a good strong team, and break up
F	1	Люл	6	325	53	12 12	11 237		
Sa	2	Оевтвз	6	315	54	12 12	morn.		
S	3	Оевтвз	6	295	55	12 12	12 45		
M	4	Оевтвз	6	285	55	12 11	1 48		
Tu	5	врл	6	275	56	12 11	2 42		
W	6	кта	6	265	57	12 11	3		
Th	7	оул	6	245	58	12 11	4		
F	8	аул	6	235	59	12 10	4 36		
Sa	9	оевтвз	6	226	0	12 10	5		
S	10	оевтвз	6	216	1	12 10	5 25		
M	11	оевтвз	6	206	2	12 10	ss ss		
Tu	12	врл	6	186	3	12	9		
W	13	кта	6	176	4	12	9 7		
Th	14	оул	6	166	5	12	9 8 eve		
F	15	аул	6	156	6	12	9 9		
Sa	16	оевтвз	6	146	7	12	8 10		
S	17	оевтвз	6	126	8	12	8 11	40	"Tis folly in the extreme, to till
M	18	оевтвз	6	116	9	12	8		
Tu	19	врл	6	106	10	12	7 12		
W	20	кта	6	86	11	12	7 1		
Th	21	оул	6	76	12	12	7 2		
F	22	аул	6	56	13	12	6 2		
Sa	23	оевтвз	6	36	14	12	6 3		
S	24	оевтвз	6	06	15	12	6 4		
M	25	оевтвз	5	596	16	12	6 4		
Tu	26	врл	5	586	17	12	5		
W	27	кта	5	576	18	12	5 7		
Th	28	оул	5	556	19	12	5 9		
F	29	аул	5	536	20	12	4 10		
Sa	30	оевтвз	5	526	21	12	4 11		
S	31	оевтвз	5	506	22	12	4		

"Plow deep, while sluggards sleep, And you will have corn to sell and keep." It is easier to keep up with work, than to overtake it when it has run away from you. Remember that, when you are tempted to put off any work you should do,

PHASES OF THE MOON.

Last Quarter	2d	12h	4m	morn.	O~V R Z ~ R A
New Moon	10	12	35	morn.	ОКВН ДОДАЛ Т\$.
First Quarter	18	12	25	morn.	ОДЛКН ОУКЛЬЛ Т\$.
Full Moon	24	4	3	eve.	ОДЛКН ОУКЛЬЛ Т\$.

PHASES OF THE MOON.

Last Quarter	1d	1h 12m	morn.	O~V RZ& R.A
New Moon	9	4 47	eve.	ОКВИ ФАЛУЛ Т.8.
First Quarter	17	9 53	morn.	ОДРКИ КТКЛЬЛ Т.8.
Full Moon	23	11 46	eve.	
Last Quarter	31	4 5	morn.	

Days W	M	T.S. SOVDAIRT	0~V	T.S.	R.A.	0~V	Moon	Some people seem to think it a disgrace to work. No doubt there is a class of people who will regard you as more <i>genteel</i> , if you spend your life in doing nothing, than if you were engaged in some useful em- ployment. But who are they? Are they those that are really respected while they live, or who are re- membered after they are dead? One of these <i>genteel</i> people once said to Daniel Webster, "Mr Webster, don't you dance?" "No," said Mr. Webster, "I never had time to learn."
			0~9S	S8~PS	J806	RZ&R.A.		
W 1	КТЛ	5	9 6	44	11 57	12 5 38		
Th 2	О~УЛ	5	8 6	45	11 57	1 4 7		
F 3	А~УЛ	5	7 6	45	11 57	1 4 34		
Sa 4	О~ӨVЛФС~	5	6 6	46	11 57	1 rises 58		
S 5	О~ӨVЛФС~	5	5 6	47	11 57	2 21		
M 6	О~ӨVЛФС~	5	3 6	48	11 57	2 44		
Tu 7	WРЛ	5	2 6	49	11 57	3 8		
W 8	КТЛ	5	1 6	50	11 57	3 35		
Th 9	О~УЛ	5	0 6	51	11 57	8~PS		
F 10	А~УЛ	4	5 9 6	52	11 57	7 sets 28		
Sa 11	О~ӨVЛФС~	4	5 9 6	53	11 57	8 sets 24		
S 12	О~ӨVЛФС~	4	5 8 6	54	11 57	9 eve. 19		
M 13	О~ӨVЛФС~	4	5 7 6	55	11 57	10 8		No really great man ever gets time to waste on folly.
Tu 14	WРЛ	4	5 6 6	56	11 57	10 51		The very reason why such men are great, is, because they have something to do, and persevere in doing it.
W 15	КТЛ	4	5 5 6	56	11 57	11 26		
Th 16	О~УЛ	4	5 4 6	57	11 57	morn.		
F 17	А~УЛ	4	5 3 6	58	11 57	12 1		Young men! choose some honorable business, and fol- low it faithfully. If you like farming, try to be the best farmers in the country. It is an honorable employ- ment, and you can honor yourselves in it as well as in any thing else. If you prefer teaching, qualify yourselves to be the best of teachers. Parents, try to
Sa 18	О~ӨVЛФС~	4	5 2 6	59	11 57	12 31		
S 19	О~ӨVЛФС~	4	5 1 6	59	11 57	1 3		
M 20	О~ӨVЛФС~	4	5 1 7	0 11	57	1 32		
Tu 21	WРЛ	4	5 0 7	1 11	57	1 58		
W 22	КТЛ	4	4 9 7	2 11	57	2 33		
Th 23	О~УЛ	4	4 9 7	3 11	57	3 12		
F 24	А~УЛ	4	4 8 7	4 11	57	4 0 48		
Sa 25	О~ӨVЛФС~	4	4 7 7	5 11	57	8 rises 50		
S 26	О~ӨVЛФС~	4	4 6 7	6 11	57	9 51		
M 27	О~ӨVЛФС~	4	4 6 7	7 11	57	10 eve. 34		
Tu 28	WРЛ	4	4 5 7	8 11	57	11 7		
W 29	КТЛ	4	4 4 7	9 11	58	11 39		
Th 30	О~УЛ	4	4 3 7	10 11	58	morn.		
F 31	А~УЛ	4	4 3 7	11 11	58	12 1		

as you can. If they love farming, let them have a farm. But above all teach them
to stick to one thing, and to believe that, *what is worth doing at all, is worth
doing well*, and to act in accordance with this principle in all they undertake.

PHASES OF THE MOON.

New Moon	8d	7h	18m	morn.	O~V R Z ፳ R A
First Quarter	15	3	56	eve.	፳ K W H J A W A T S.
Full Moon	22	8	3	morn.	፳ O F K H W P K L Y L T S.
Last Quarter	29	8	20	eve.	፳ O F K H W P K L Y L T S.

PHASES OF THE MOON.

New Moon	7d	7h	52m	eve.	O~V R Z ፩ R ፪
First Quarter	14	8	27	eve.	፩ K W H ፩ F A Y U L T S.
Full Moon	21	5	46	eve.	፩ D F K H ፩ T K L Y L T S.
Last Quarter	29	1	31	eve.	፩ D F K H ፩ T K L Y L T S.

PHASES OF THE MOON.

New Moon	6d	6h	34m	morn.	O-V R Z ፳ R A
First Quarter	13	12	55	morn.	፳ K W H ተ ተ የ ጥ.
Full Moon	20	5	31	morn.	፳ ዓ ቅ H ወ W ወ A ወ L L ጥ.
Last Quarter	28	7	3	morn.	፳ ዓ ቅ H ወ W ወ A ወ L L ጥ.

PHASES OF THE MOON.

New Moon	4d	3h 52m	eve.	O-V RZ&RA
First Quarter	11	6 56	morn.	O-KWH O-YA TS.
Full Moon	18	7 41	eve.	O-DPKH AWSALBA TS.
Last Quarter	27	12 4	morn.	

Days	T _S	O-V T _S R _A			O-V Moon	“TRAIN up a child in the way he should go, and when he is old he will not depart from it.” To do this, you must not point out the way like a guide-post and never take a step in it yourself. You must not only teach your children what is right, but you must set them a good example. You must take them by the hand and lead them, encouraging them and helping them whenever they need it. Keep them too from evil examples in others. Let your children know that you despise a bad man, even though he should wear fine clothes and have the manners of a gentleman. Dare to let such a person feel that you do not desire his acquaintance. You need not insult him. You need not refuse to talk with or do business with him. All that is necessary is to feel that such a person is not a fit companion for yourself, and that he must not be made one by your family. If you feel this, and do not hide the feeling out of false politeness, he will be pretty sure to feel it too, and you will not be troubled by such kind of company. Men and women who will disgrace themselves by open sin, should be made to feel their disgrace by every one who loves purity and good order. And those who pass over such things and treat such persons with respect, encourage licentiousness and all other evil. “Enter not into the path of the wicked, and go not in the way of evil men. Avoid it—pass not by it—turn from it, and pass away.” “A froward heart shall depart from me,” says David, “I will not know a wicked person.”
		W	M	S E V D J A R T	D a s S S F S J S O E	R Z & R A
S 1	o-e-v-t-e-a-e	5	33	6 27	12 0	1 230
M 2	o-e-v-t-e-a-o-a	5	34	6 25	12 0	2 240
Tu 3	w-f-a	5	36	6 24	12 0	3 50
W 4	k-t-l	5	37	6 23	11 59	ss-f-s
Th 5	o-u-l	5	38	6 22	11 59	6 s 7
F 6	a-e-u-l	5	39	6 20	11 59	6 s 38
Sa 7	o-e-v-t-e-a-e	5	40	6 19	11 58	7 o 10
S 8	o-e-v-t-e-a-e	5	41	6 18	11 58	7 ? 47
M 9	o-e-v-t-e-a-o-a	5	42	6 17	11 58	8 28
Tu 10	w-f-a	5	43	6 16	11 57	9 22
W 11	k-t-l	5	44	6 15	11 57	10 16
Th 12	o-u-l	5	45	6 14	11 57	11 19
F 13	a-e-u-l	5	46	6 13	11 56	morn.
Sa 14	o-e-v-t-e-a-e	5	47	6 12	11 56	12 25
S 15	o-e-v-t-e-a-e	5	48	6 11	11 56	1 32
M 16	o-e-v-t-e-a-o-a	5	49	6 10	11 55	2 36
Tu 17	w-f-a	5	50	6 9	11 55	3 38
W 18	k-t-l	5	51	6 7	11 55	10 a-s
Th 19	o-u-l	5	52	6 6	11 54	5 248
F 20	a-e-u-l	5	53	6 6	11 54	6 s 14
Sa 21	o-e-v-t-e-a-e	5	54	6 5	11 53	6 e 43
S 22	o-e-v-t-e-a-e	5	55	6 3	11 53	7 ? 12
M 23	o-e-v-t-e-a-o-a	5	56	6 2	11 53	7 48
Tu 24	w-f-a	5	57	6 1	11 52	8 30
W 25	k-t-l	5	58	6 0	11 52	9 20
Th 26	o-u-l	5	59	5 59	11 52	10 13
F 27	a-e-u-l	6	0	5 58	11 52	11 15
Sa 28	o-e-v-t-e-a-e	6	1	5 57	11 51	morn.
S 29	o-e-v-t-e-a-e	6	2	5 56	11 51	12 20
M 30	o-e-v-t-e-a-o-a	6	3	5 55	11 50	1 24

PHASES OF THE MOON.

New Moon 4d 12h 37m morn. O-V R Z & R A

First Quarter 10 3 49 eve. R KWH C-U-L T S.

Full Moon 18 12 18 eve. R DFKH LWSLTL T S.

Last Quarter 26 3 34 eve. R DFKH LWSLTL T S.

Days W M	T S sevD&ART	O-V			T S			R A			O-V			Moon			
		S	r's	S	S	set	S	So.	R Z & R A	R	Z	R	A	T	E	W	M
Tu 1	W-F-L	6	3	5	54	11	50	2	11	37	2	11	37	L-A	R-F	D-T-R	B-E-F-M-A-L-Y-
W 2	K-T-L	6	3	5	52	11	50	4	11	35	4	11	27	L-A	O-F-L	D-H-G-M-Y	C-E-G-A-D-F-B.
Th 3	O-U-L	6	4	5	50	11	49	5	11	33	5	1	1	I-L	E-G-C-A-M-L	A-K-4	E-O-U-L
F 4	A-N-U-L	6	4	5	48	11	49	8	11	31	8	11	25	A-U	T-S-A-U-L	J-E-G-C-L	
Sa 5	O-E-V-T-A-E	6	4	5	46	11	49	5	11	30	5	11	24	A-G-W	O-G-F-O-A	R-4-T,	
S 6	O-E-V-T-A-E	6	5	5	44	11	48	6	11	28	6	11	23	D-S	T-C	D-4	O-G-F-O-A
M 7	O-E-V-T-A-E	6	5	5	43	11	48	7	11	28	7	11	12	R-4-T.	O-E-U	T-G-M-L	T-
Tu 8	W-F-L	6	5	5	42	11	47	8	11	27	8	11	8	Y-U-A-U-L	G-F	A-U	R-F
W 9	K-T-L	6	6	5	41	11	47	9	11	26	9	11	14	D-T-R-T	D-F	D-4	A-G-M-L
Th 10	O-U-L	6	6	5	40	11	47	10	11	26	10	11	20	O-A-L	R-M-L	A-L-U-Q-E-O-	
F 11	A-N-U-L	6	6	5	38	11	47	11	11	25	11	11	25	O-E-L	N-A-L-A-T.	S-R-	
Sa 12	O-E-V-T-A-E	6	7	5	35	11	47	morn.	11	25	12	11	25	O-F-Z	O-L-A-F-C	I-L	T-A-
S 13	O-E-V-T-A-E	6	8	5	33	11	47	12	11	24	12	11	28	A-R	T-S-H-V-A	P-Y-O-T-L	
M 14	O-E-V-T-A-E	6	9	5	32	11	47	1	11	24	1	11	32	A-U	Q-E-M-U-H	S-U-Q-	
Tu 15	W-F-L	6	10	5	30	11	47	2	11	24	2	11	31	O-E-L	O-E-T-	A-L-T-A-L-A-T.	
W 16	K-T-L	6	10	5	29	11	47	3	11	24	3	11	31	O-E-L	O-E-T-	A-L-T-A-L-A-T.	
Th 17	O-U-L	6	11	5	27	11	46	4	11	24	4	11	30	E-O-	A-U-L-T-A-L-A-T.		
F 18	A-N-U-L	6	12	5	25	11	46	10	11	24	10	11	29	Y-C	O-E-M	I-E-T-A	T-A-
Sa 19	O-E-V-T-A-E	6	13	5	23	11	45	5	11	23	5	11	15	A-P	D-W-F-R	I-S-G-T,	I-L-Z
S 20	O-E-V-T-A-E	6	14	5	21	11	45	5	11	23	5	11	50	T-E	A-L-E-T-A	O-E-U	G-F-
M 21	O-E-V-T-A-E	6	15	5	19	11	45	6	11	23	6	11	28	A-D	I-S-E-A-A-E-A		
Tu 22	W-F-L	6	16	5	17	11	45	7	11	23	7	11	15	O-E-W-O-A.	H-S-I-A	K-S-H	
W 23	K-T-L	6	17	5	15	11	45	7	11	23	7	11	57	D-E-L-A-K-L	J-A-O-E-L-		
Th 24	O-U-L	6	18	5	14	11	44	9	11	23	9	11	1	A-L	O-E-U	T-E-L-P-E-L	
F 25	A-N-U-L	6	19	5	13	11	44	10	11	23	10	11	8	A-L-E-K-L	H-S-I	G-F-H-	
Sa 26	O-E-V-T-A-E	6	20	5	11	11	44	11	11	23	11	11	13	E-T,	I-L-Z	O-E-T	A-S-Q-
S 27	O-E-V-T-A-E	6	21	5	9	11	44	morn.	11	23	11	11	13	O-E-L-L-A	D-S	D-S-V-I-A-	
M 28	O-E-V-T-A-E	6	22	5	8	11	44	12	11	23	12	11	15	A-L	R-F-T,	D-V-F-E-R-E-T	
Tu 29	W-F-L	6	23	5	6	11	44	1	11	23	1	11	14	O-E-M-T.	S-A-	T-E-R-E-L-	
W 30	K-T-L	6	24	5	5	11	44	2	11	23	2	11	32	A-L-W-O-A	O-E-T-	O-F-	
Th 31	O-U-L	6	25	5	3	11	44	3	11	23	3	11	46	A-L-E	E-G-A-W-S-L		

"E-H-G-A H-S-I K-E-G D-F K-E-L D-E-L-E-L R-F A-E-L O-E-O-Z D-L-E-T. O-E-U-K-A O-E-L J-E-G-C-L D-F-L-L D-M-A-F D-L-S-P-A, D-F D-O-F-Q-R I-S-K-S-C-V-T, O-E-U R-F-H D-F-Q-A-R-T; D-F O-E-L-U-Y-A T-E-R I-S-Q-E-V-T; O-E-U K-A O-E-A-Q-J-A-E-W-L-T, [D-F] O-E-U K-A V-L-E-Q I-S-S-E-A-W-L-T."

PHASES OF THE MOON.

New Moon	2d	9h 44m	morn.	O~V R Z ~ R A
First Quarter	9	4 24	morn.	O~KWH WFLA TS.
Full Moon	17	6 47	morn.	O~DFKH SFESBLA TS.
Last Quarter	25	4 47	morn.	

Days	W M	T S SEVDJIRT	O~V	T S	R A	O~V	Moon	Lost! Lost! Lost! What is lost? and where? and who has lost it? TIME is lost—lost at our stores and court-houses and other places of resort, by those who go there to loiter about, wasting not only their own time but the time of others, whom they either keep from their business, or hinder in doing it.
			O~S	S S F S	J S O E	R Z S R A		
F 1	Я~УЛ	6 24 5	4 11 44	5 23	33			
Sa 2	О~ВУЛ	6 25 5	3 11 44	8 8	F S			
S 3	О~ВУЛ	6 26 5	2 11 44	4	sets 58			
M 4	О~ВУЛ	6 27 5	1 11 44	5	53			
Tu 5	W~Л	6 28 5	0 11 44	6	eve. 54			
W 6	К~Л	6 29 4	59 11 44	8	2			
Th 7	О~УЛ	6 30 4	58 11 44	9	12			"Time is money." It is
F 8	Я~УЛ	6 31 4	57 11 45	10	20			more than money, for
Sa 9	О~ВУЛ	6 32 4	56 11 45	11	25			money cannot buy it when
S 10	О~ВУЛ	6 33 4	55 11 45		morn.			we need it most of all.
M 11	О~ВУЛ	6 34 4	54 11 45	12	26			"Millions of money for an
Tu 12	W~Л	6 35 4	54 11 45	1	24			"inch of time," said a dying
W 13	К~Л	6 36 4	53 11 45	2	25			queen; but though she
Th 14	О~УЛ	6 37 4	52 11 45	3	20			could have paid the money,
F 15	Я~УЛ	6 38 4	51 11 45	4	21			she could not buy the
Sa 16	О~ВУЛ	6 39 4	51 11 46	5	20			priceless treasure. It was
S 17	О~ВУЛ	6 40 4	50 11 46		J S O S			gone—gone forever. Time
M 18	О~ВУЛ	6 41 4	49 11 46		5	14		is the stuff that life is made
Tu 19	W~Л	6 42 4	48 11 46	6	5			of, and the only way to live
W 20	К~Л	6 43 4	47 11 46	7	1			a long life, is to use every
Th 21	О~УЛ	6 44 4	47 11 47	8	0			moment to some good pur-
F 22	Я~УЛ	6 45 4	46 11 47	9	2			pose. For life is to be
Sa 23	О~ВУЛ	6 46 4	46 11 47	10	5			reckoned not so much by
S 24	О~ВУЛ	6 47 4	45 11 47	11	11			the time we stay in the
M 25	О~ВУЛ	6 48 4	44 11 48		morn.			world, as by the use we
Tu 26	W~Л	6 49 4	43 11 48	12	17			make of the time we have.
W 27	К~Л	6 50 4	43 11 48	1	25			We speak of the life of a
Th 28	О~УЛ	6 51 4	42 11 48	2	46			tree, but not of the life of a
F 29	Я~УЛ	6 52 4	42 11 49	3	51			rock. Some men seem
Sa 30	О~ВУЛ	6 53 4	41 11 49	5	6			more like a rock, that
								merely fills up a hole in the
								earth, than a tree that
								grows out of it and brings
								forth fruit. "Whatsoever
								thy hand findeth to do, do
								it with thy might, for there
								is no work, nor device, nor
								knowledge, nor wisdom,
								in the grave, whither thou goest."
								"Time is a little section cut out of eternity
								and given us to do our work in—an eternity before, an eternity behind, and the
								small stream of life between, running swiftly from the one into the vast bosom
								of the other."
								"Yesterday was such a day as never was before, and never can be
								again. It had a voice calling to us of its own—its own work, its own duties."

PHASES OF THE MOON.

New Moon	1d	7h 57m	eve.	O~V R Z ~ R A
First Quarter	8	8 49	eve.	O KWH TE ~ T S.
Full Moon	17	1 48	morn.	O DPKH STESBL T S.
Last Quarter	24	3 32	eve.	O DPKH STESBL T S.
New Moon	31	7 34	morn.	WFL O KWH KD ~ AAS ~ M ~ L Y L T S.

Days	W	M	O~V	T S	R A	O~V	“ALL the souls that God has made are in heaven, earth, or hell. We, who are in earth, know much about it. Oh, that we may never know by experience the nature of the woes of hell! But if we would be saved, we should learn what we can of heaven. Heaven is a place. Jesus so speaks of it. It is a city. It is not a mere state of existence; it has locality. Of its position in relation to the sun, moon, and planets, we have no information; and we need none; but heaven exists in reality, not merely in imagination. The inhabitants of heaven have large measures of clear and certain knowledge of the most excellent things. They see God. They see Jesus. They know as they are known. They do not see through a glass darkly, but face to face. They are not liable to errors, mistakes, and misapprehensions. The Lamb himself feeds them, and leads them by fountains of living waters. The inhabitants of heaven are very happy. They are full of joy. They never sin, and they never sigh. Their warfare is ended, their turmoils are over, and their conflicts past. They weep no more. Jesus wipes away tears from off all the faces of his redeemed, and the holy angels never did weep. The inhabitants of heaven never envy one another, never grieve at one another, never are mortified by each other's weaknesses or follies. All who obtain an entrance into heaven do so <i>only</i> through the atoning blood and righteousness and strength of Jesus. Trust in no other way but that.”	
			T S	O~V S	S S P S	J S O S	R Z ~ R A	
S	1	o~v t e ~ E	6	5 3	4 45	11 50	o~v s	
M	2	o~v t e ~ o ~ o	6	5 4	4 45	11 50	4 sets	31
Tu	3	w r l	6	5 5	4 45	11 51	5	40
W	4	k t l	6	5 5	4 45	11 51	6	52
Th	5	o~u l	6	5 6	4 45	11 52	8	2
F	6	a e u l	6	5 7	4 45	11 52	9	10
Sa	7	o~v t e ~ o ~ o	6	5 8	4 45	11 52	10	14
S	8	o~v t e ~ E	6	5 9	4 45	11 53	11	17
M	9	o~v t e ~ o ~ o	7	0 4	4 46	11 53	morn.	
Tu	10	w r l	7	1 4	4 46	11 54	12	17
W	11	k t l	7	2 4	4 46	11 54	1	14
Th	12	o~u l	7	3 4	4 46	11 55	2	13
F	13	a e u l	7	4 4	4 47	11 55	3	12
Sa	14	o~v t e ~ o ~ o	7	4 4	4 47	11 56	4	8
S	15	o~v t e ~ E	7	5 4	4 47	11 56	5	9
M	16	o~v t e ~ o ~ o	7	6 4	4 47	11 57	6	4
Tu	17	w r l	7	6 4	4 47	11 57	10 48	
W	18	k t l	7	7 4	4 48	11 58	5 5	54
Th	19	o~u l	7	8 4	4 48	11 58	6	56
F	20	a e u l	7	8 4	4 48	11 59	7	57
Sa	21	o~v t e ~ o ~ o	7	9 4	4 49	11 59	9	4
S	22	o~v t e ~ E	7	9 4	4 49	12 0	10	9
M	23	o~v t e ~ o ~ o	7	10 4	5 0	12 0	11	10
Tu	24	w r l	7	10 4	5 0	12 0	morn.	
W	25	k t l	7	10 4	5 0	12 0	12	22
Th	26	o~u l	7	10 4	5 1	12 1	1	32
F	27	a e u l	7	9 4	5 1	12 1	2	45
Sa	28	o~v t e ~ o ~ o	7	9 4	5 1	12 2	3	59
S	29	o~v t e ~ E	7	8 4	5 2	12 2	5	9
M	30	o~v t e ~ o ~ o	7	7 4	5 2	12 3	6	13
Tu	31	w r l	7	7 4	5 2	12 3	7	11

GOVERNMENT OF THE CHEROKEE NATION.

EXECUTIVE.

JOHN ROSS, *Principal Chief.*

JOSEPH VANN, *Assistant Chief.*

JA'S BROWN, JO'N DREW, DAN'L COLSTON, *Executive Council.*
LEWIS ROSS, *Treasurer.*

LEGISLATIVE.

SEQUOYAH DISTRICT.

PICKENS BENGE, DAN'L R. NAVÉ,	{ Committee.	W.M. BENGE, WALTER LEE, CRAB-GRASS,	}	Council.
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ILLINOIS DISTRICT.

J. W. BROWN, JOHN BREWER,	{ Committee.	DIVER GLASS, ALLEN RATLEY, JOHN BOSTON,	}	Council.
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CANADIAN DISTRICT.

PERRY BREWER, JOAB SCALES,	{ Committee.	L. B. BOWLES, CABIN SMITH, POORUM,	}	Council.
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FLINT DISTRICT.

W. P. ADAIR, J. A. JOHNSON,	{ Committee.	W.M. GRIFFIN, JAMES VANN, TSA-LA-TE-HE,	}	Council.
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GOING-SNAKE DISTRICT.

JOHN T. FOSTER, CRITTENDEN,	{ Committee.	G. W. SCRAPER, CRICKET SIX-KILLER, BAD-GRITS,	}	Council.
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TAHLEQUAH DISTRICT.

JOHNSON FOREMAN, THOMAS PEGG,	{ Committee.	JAMES SANDERS, JOHN SPEARS, DAVID HILDERBRAND,	}	Council.
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DELAWARE DISTRICT.

J. L. THOMPSON, JOHN DANIEL,	{ Committee.	STAND WATIE, JAMES V. HILDERBRAND, PELICAN TYGER,	}	Council.
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SALINE DISTRICT.

R. D. ROSS, LEWIS DOWNING,	{ Committee.	CHARLES WICLIFFE, SPRING FROG, LACY MOUSE,	}	Council.
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GU-WE-SGU-WE DISTRICT.

JOHN CHAMBERS, JACKSON TINER,	{ Committee.	LEWIS MELTON, JAMES HAIR, SU-YA-DUR,	}	Council.
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JOHN T. FOSTER, *President of Committee.*

JAMES SANDERS, *Speaker of Council.*

HERCULES MARTIN, *Clerk of Committee.*

THOMAS B. WOLFE, *Clerk of Council.*

GWY DSE R JI A Q E O K T L A A A P R T.

О H E O G W A D C О H E O G W A E G H O S F O Y О H E T E T.

J E O J O, Q E O G R O E O G W A.

K G J A F, W F A F V Y O E O G W A.

O G M A, B E J A O, S H F R T, O H E O G W A J H O S F O Y.

M A S J A V A, D S A D S J A.

Л О Г О С Т А Д З Р О У.

Б А Ф А С С Й А П Р Т.

A H F,	{	s A W L J H W E Y.
S H F E O,		
O Q U H O T,		
E U H,		R W L J H W E Y.

T O L E T A С С Й А П Р Т.

V Y L G F B H,	{	s A W L J H W E Y.
D F Z A S,		
O N J A L A F Y,		
W W S,		R W L J H W E Y.

D I E O E T F O R T A С С Й А П Р Т.

I P O A O,	{	s A W L J H W E Y.
G H O R V H,		
A S T H,		
R P H,		R W L J H W E Y.

L F T С С Й А П Р Т.

G H B H Y S F,	{	s A W L J H W E Y.
D B D S Y,		
O Q & J A,		
V Y S Z P O,		R W L J H W E Y.

Z G W A С С Й А П Р Т.

A S T M A,	{	s A W L J H W E Y.
D O H C O T M S,		
Y H R O T,		
O F F R		R W L J H W E Y.

D T O - Y A С С Й А П Р Т.

I N Y P F,	{	s A W L J H W E Y.
G H D K A,		
S - S V S,		
I C E Y Y U L A,		R W L J H W E Y.

D S C M I O Y, }

Б О К С И А С С Й А П Р Т.

G H O B O V S,	{	s A W L J H W E Y.
T S O A,		
A M F O,		
O B L O L,		R W L J H W E Y.

D S A С С Й А П Р Т.

G H U L A [A Y]	{	s A W L J H W E Y.
M A S J C Z D -		
S O S S,		
G F,		R W L J H W E Y.

J O K J O А С С Й А П Р Т.

G H A S C A L A Y	{	s A W L J H W E Y.
T U B H,		

I W B H,	{	R W L J H W E Y.
I F B,		

T U L G F B H, O A T T S A W L I H W E I T.

O Q & J A, O A T T R W L I H W E I T.

J H C A M, J A S W L A S A W L I H W E I T.

T H C A, J A S W L A R W L I H W E I T.

JUDICIARY.

Supreme Court.

RILEY KEYS, *Chief Justice.*

DAVID CARTER,

JOHN T. ADAIR,

JESSE RUSSEL,

LEWIS HILDERBRAND,

HENRY D. REESE, *Clerk.*

Associate Judges.

Circuit Courts.

The first Circuit comprehends Sequoyah, Illinois, Canadian and Flint Districts. **JAMES MACKAY,** *Judge.*

The second Circuit comprehends Going Snake, Tahlequah, Delaware, Saline and Gu-we-sgu-we Districts. **LEROY KEYS,** *Judge.*

District Courts.

SEQUOYAH DISTRICT.—Dah-yu-le-se-ne Foster, *Judge.* Bat Puppy, *Sheriff.* Houston Benge, *Solicitor.*

ILLINOIS DISTRICT.—Dick Benge, *Judge.* Martin McCoy, *Sheriff.* Kick-up, *Solicitor.*

CANADIAN DISTRICT.—Wm. Doublehead, *Judge.* Charles Drew, *Sheriff.* Gah-luh-do-la-dah, *Solicitor.*

FLINT DISTRICT.—Eli Smith, *Judge.* Sam'l Adair, *Sheriff.* Alexander Dollar, *Solicitor.*

GOING-SNAKE DISTRICT.—Johnson Robin, *Judge.* Eli Sanders, *Sheriff.* John Dougherty, *Solicitor.*

TAHLEQUAH DISTRICT.—Tho's Davis, *Judge.* Brush-Wood, *Sheriff.* Whortleberry, *Solicitor.*

DELAWARE DISTRICT.—Luther Rice, *Judge.* Arch Ballard, *Sheriff.* J. N. Hilderbrand, *Solicitor.*

SALINE DISTRICT.—Andrew Ross, *Judge.* J. V. Clynging, *Sheriff.* Rope, *Solicitor.*

GU-WE-SGU-WE DISTRICT.—Charles Rogers, *Judge.* Daniel Hicks, *Sheriff.* Charles Bushyhead, *Solicitor.*

TIMES OF HOLDING COURTS.

Supreme Court.

The Supreme Court holds its session annually at Tahlequah, commencing on the first Monday in October.

Any Judge of the Supreme Court may call a court at any time and place for the trial of any person accused of murder.

Circuit and District Courts.

Sequoyah District.

Circuit Court 1st Monday in May and September.
District Court 1st Monday in January and July.

ଜୋରେ ଲାଗାଇୁ SOVIT.
 ଠଥିତ, TEର ଶ୍ଵୀ ଲାଗାଇୁ.
 ଶେ ରାଜ, }
 GH କିନ୍ଧି,
 କରାନ୍ତି,
 ରୂପ, }
 } ଲାଗାଇୁ Dୟୋମଣ୍ୟ.
 ଲାଗାଇୁ, ଲାଗାଇୁ.

ଦେଖା ଲାଗାଇୁ.

TEର ଶାପର Dୟା ଲାଗାଇୁ JWଥିଲାର, ଶ୍ଵୀକିତ, Dୟୋମଣ୍ୟ-
 ରାଜ, ZGର, କେତେବେଳ କଷ୍ଟ ଶାପର.

କିନ୍ହ ଜାଗାଇୁ, Dୟା ଲାଗାଇୁ.

WPL ଶାପର Dୟା ଲାଗାଇୁ JWଥିଲାର, TEତେବେଳ, LPT, Dୟୋ-
 ମାର, Dୟା, JEରଜେବ କଷ୍ଟ ଶାପର.

Eଥ-JAO, Dୟା ଲାଗାଇୁ.

କଷ୍ଟ୍ୟ ଲାଗାଇୁ.

L୍ୟାକ କଷ୍ଟ୍ୟ APRT.	TEତେବେଳ କଷ୍ଟ୍ୟ APRT.
କିନ୍ହର୍ଯ୍ୟ, ଲାଗାଇୁ.	GHର୍ଯ୍ୟ, ଲାଗାଇୁ.
କରାନ୍ତି, ଲାଗାଇୁ.	TWE, ଲାଗାଇୁ.
କଷ୍ଟ୍ୟ, DLରଫ୍ବା.	କଷ୍ଟ୍ୟ, DLରଫ୍ବା.

Dୟୋମଣ୍ୟ-ରାଜ କଷ୍ଟ୍ୟ APRT.	LPT କଷ୍ଟ୍ୟ APRT.
କରାନ୍ତି, ଲାଗାଇୁ.	କିନ୍ହ ଲୋକ, ଲାଗାଇୁ.
O-ZOର୍ବା, ଲାଗାଇୁ.	କରାନ୍ତି, ଲାଗାଇୁ.
JESUS, DLରଫ୍ବା.	JEର, DLରଫ୍ବା.

ZGର କଷ୍ଟ୍ୟ APRT.	Dୟୋମଣ୍ୟ କଷ୍ଟ୍ୟ APRT.
JWଥିଲା, ଲାଗାଇୁ,	କିନ୍ହର୍ଯ୍ୟ, ଲାଗାଇୁ.
GP, ଲାଗାଇୁ.	Dିକ, ଲାଗାଇୁ.
କଷ୍ଟ୍ୟ, DLରଫ୍ବା.	—, DLରଫ୍ବା.

କେତେବେଳ କଷ୍ଟ୍ୟ APRT.	Dୟା କଷ୍ଟ୍ୟ APRT.
କେବେଳ, ଲାଗାଇୁ.	GHର୍ଯ୍ୟ, ଲାଗାଇୁ.
କୁର୍ମବଳୀ, ଲାଗାଇୁ.	KG କରାନ୍ତି, ଲାଗାଇୁ.
Rଫ୍ବା, DLରଫ୍ବା.	Dରଚନା, DLରଫ୍ବା.

Jରଜେ କଷ୍ଟ୍ୟ APRT.
GP ASର୍ଯ୍ୟ, ଲାଗାଇୁ.
SHF, ଲାଗାଇୁ.
କଷ୍ଟ୍ୟ, DLରଫ୍ବା.

Flint District.

Circuit Court 2d Monday in May and September.
District Court 2d Monday in January and July.

Illinois District.

Circuit Court 3d Monday in May and September.
District Court 3d Monday in January and July.

Canadian District.

Circuit Court 4th Monday in May and September.
District Court 4th Monday in January and July.

Going Snake District.

Circuit Court 3d Monday in May and September.
District Court 3d Monday in January and July.

Tahlequah District.

Circuit Court 4th Monday in May and September.
District Court 4th Monday in January and July.

Delaware District.

Circuit Court 2d Monday in May and September.
District Court 2d Monday in January and July.

Saline District.

Circuit Court 1st Monday in May and September.
District Court 1st Monday in January and July.

Gu-we-sgu-we District.

Circuit Court Last Monday in April and August.
District Court Last Monday in December and June.

**The Cherokee Bible Society.**

THE annual meeting of the Cherokee Bible Society was held at Tahlequah, Wednesday, Oct. 16th. The annual address was delivered by C. C. Torrey. The meeting at night was occupied by reports from the Treasurer and Executive Committee, and by speeches and reports from some of the auxiliaries. The sum of \$40 was collected, which is considerably less than the amount contributed at the previous annual meeting. The Treasurer reported \$87 as the amount collected during the past year; of which \$14 was still in the treasury. Seventy-three dollars had been expended in the purchase of one hundred pairs of bound volumes of Cherokee Scriptures, which have been sent to the auxiliaries, and to individuals for gratuitous distribution. The Corresponding Secretary, D. M. Foreman, was absent, and therefore there was no Report. It was remarked, however, that the people had not yet had time to enter into this new plan of

0 0 G F R T J E R O A L Q A L M Y J H W E T M A R .
J E R O A L Q A L M Y L H W E A L P I T E A U A M O O V L E M O A S H Z L I D Q
H L S G A B A R T . O H I A M J E R O A L Q A L M Y H Y D L B O A E C W E L A L
T Q A P O T D C A D M O T G M W F R , O M Y Y G B O O Q A D H W E 4 J
A C U I S P O V A O F B L G F P L F S F .

L W³ H T.

Z Ḡ A.

୬୦ ଓ କିମ୍ବା

D&E A JEAVAL A WFL O'VLTWZ-A DO-DEA D-QT SFLAZ.
OSSYZ A JALAOY WFL O'VLTWZ-A O'Z-QWH J3-AHZ.

D Kr ḥ E t_g K ḥ R ḥ.

DS-6A JSAVAK KTJ O'VOTL'W-A DO-DEER OAT SPANZ.
OSSYZ AJALAY KTJ O'VOTL'W-A O'Z-QWH JSAVHZ.

T E L E T O .

ДС-КА ЈЕАВАЛ АК КТЛ О-ФУЛДО-А ДО-ДЕЯ А ОД СПЛАЗ.
ОГГСҮЗ АЛАЛДУ КТЛ О-ФУЛДО-А О-ЗАВИ Ј-ГАВИ.

L F T.

Д&Г-А ЈСАВЛАД О-УЛ О-ӨВАЛЧО-А ДО-ДЕЛ ӨДТ СПЕЛЗ,
ӘССҮЗ ІЛДАЛАНУ О-УЛ О-ӨВАЛЧО-А ОЗАВЛ ЈВАЛХ.

D E O V A

D&H JAVAK WFL O'θVTLW'0-A D0-DEEL O'AT SPADIZ. -
D&SSYZ JIAJLWY WFL O'θVTLW'0-A O'Z-LWH J3-WHZ.

D 59.

D&H JAVA L& TE&L& O&V&L& D&E&R O&T S&A&Z.
S&SYZ A&A L&Y TE&L& O&V&L& O&Z&W& J&W&LZ.

J. E. Θ. J. E.

D&H JSAVAK O'FELIA O'VELIA JOLI DQT SCHZ.
ESSYZ JAJALAY O'FELIA O'VELIA iAYA SOTMAY



ИСЛАМСКАЯ ИНФРАСТРУКТУРА ОГРН 1025011000001
ИСЛАМСКАЯ ИНФРАСТРУКТУРА ОГРН 1025011000002
ИСЛАМСКАЯ ИНФРАСТРУКТУРА ОГРН 1025011000003

collecting information, and that probably next year they would do better. Let us try it then another year. A list of questions will be found on another page, which we hope will be fully and promptly answered.

There has been a serious falling off in the contributions to this society, and in the interest manifested in its meetings for the last three years. The whole amount contributed for the last three years is \$239, or an average of \$79 a year, while the average amount for the whole period of the existence of the society is \$139 70. The society was first organized in 1841, but really became efficient at its re-organization in 1843. The whole sum contributed from first to last amounts to \$2,500, including the above-named collection of \$40, which should properly come into the report next year. The number of volumes of the Cherokee Scriptures distributed by the society is 5,225. A very much larger number has also been distributed gratuitously from the printing-office at Park Hill during the same period.

We hope that the New Testament in Cherokee, with pages as large as this Almanac page—double columns and capital letters—will be ready before a very long time, and that then, if not before, the Cherokee Bible Society and all its auxiliaries will take a new start, and do a great deal more than has yet been done in the way of purchasing and distributing the Word of God.

Next annual meeting at Tahlequah, October 16th, 1861. The address will be delivered at 2 o'clock, P. M. The officers are:—John Thorn, *President*. Jesse Russell, Crab-grass, Allen Ratley, Walker Carey, Lewis Melton, Lewis Downing, James V. Hilderbrand, John T. Foster, Thomas Peg, *Vice Presidents*, David Carter, John C. Cunningham, Riley Keys, *Executive Committee*. John W. Stapler, *Treasurer*. Stephen Foreman, *Secretary*. Edwin Archer, *Corresponding Secretary*.

Cherokee Temperance Society.

PLEDGE.

WE hereby solemnly pledge ourselves, that we will never use, nor buy, nor sell, nor give, nor receive, AS A DRINK, any whiskey, brandy, rum, gin, wine, fermented cider, strong beer, or any kind of intoxicating liquor.

THE National Society did not organize, and we have no report.

"I THINK the intimacy which is begotten over the wine-bottle," says Thackeray, "has no heart. I never knew a good feeling come from it, or an honest friendship made by it: it only entices men and ruins them; it is only a phantom of friendship and feeling, called up by the delirious blood and the wicked spells of the wine."

ЕИР ЕЛ& САӨСЛУАТ, ДО ІНГӨӨСЛУА ЕИР 00-Л& SH-90-
СЛУАТ; ДО ӨЛМЧ ОРТСЛWОУ ЛӨЛКВ&НЕ ДО ЕИР 00-Л&
ОЛМЧ SH-90СЛУА ДӨЛСЛРУ СӨЛГАЛР АШР АНГРАЛУ.
О-СЛАА ДС-А SHCHUOУ ОАГЧ ИHWОIT; АД ӨЛУ ТО-АГЧ SMGEY
RA ӨЛС ИСЛБАР JHWOTЛЛ ИР SHWОС. ДС-А-ДСЛЛ АW-
СЛАА СЛРУ СЛ ДС-А SMCUO- RA ИР ЕИР 9СЛУАУ; ДБZ
ИСС ДС-А SRSA ЕИР 9СЛУАУ. SFTЛААЗ KTSL ДС-А АШР
ДОЛААЖТ JKC SHGАЛWО- ЕИР ӨЛМЧ 9СЛУАУ, ӨЛУЗ АД АШР
JHLЛЛ 9СЛУА ДӨЛСЛРУ АШР АНГРАЛУ СӨЛГАЛР ДС
ӨЛМЧ DZОЛМ CHСЛК ӨЛУ D4-Ч JETL-ЛЛ.

ՏԵ ԾԱՇԽԵԿԱՆ ԱՅԲ ԽԵՎՃՈՎԱ ԵՒՔՐ ՏԳՎԵԼԻԱ ՊՆ
ՏՎԵՇՏԵԼՎ ԱՌ ՀՅԴՎԱՎ, ՏԵ ԱՎՃԵ ԻՔՐ ՏԳՎԵԼ. ԱՌԵՎԻՀԶԵ
ԳԻՒԹՐԿ, ՕՒԿՃ ԻՔՐ Ի՛ Ի՛ ՏԵ ԾՎԵՎԱ ՏԵ ԱՌ ԹԵԿ ԱՌԵ-
ՆՐԱ; ԲԼԱԿ ՏԵՐ ԾՎ ԿԵ ԵՐԵՄՈՎԱ. ՏԵ ԾՎԵՎԻ Ի՛ ԼԱԵ. Ե
ԿԵԿ ԱՌ ՏԵՐՄԵՆ ԽՎԿԵՑԲՈՎ ԲԱ ՎՐԵԿԻՑԲՈՎ, ՏԵ ԾՎԵՎԱ
ԾՎ Ի՛ ՏԵՐՄԵՆ ԿԵԿՐԱԼ ԾՎԵՎՈՎԵՑԲՈՎԱ.

• • Y O H K • Y O E L Y E D H G W Y A.
IS SHWOT EAG JHWOTELA RLT, EAY TG ALA IS ATTEL EHFR
JAWLBY. JWLR, AWF ALVWALA.
THEELA SYL.

The Cold Water Army

Was organized at Tahlequah, October 2d, 1845:—"to consist of boys and girls under 16 years of age, who have signed the pledge of the Cherokee Temperance Society." The Army is now as old as the oldest of its soldiers. But it is not an "old story." It has proved itself to be one of those things which does not depend on novelty for strength. It has taken a strong hold of the affections of the people, and we have reason to believe that every successive year will add to its influence and power.

One hundred and ninety-three children—a number greater by thirty than ever before—marched in its ranks at its last annual celebration. A large number of spectators were present who seemed very much interested in the exercises. Speeches were made by Rev. J. Walker, by the Marshal, Deputy Marshal, and others. Parents were seen leading their children, who were too young to go alone, in the procession. It was a most interesting sight, and one which the people should earnestly strive to have repeated from year to year. In the cause of temperance here, it may be that we are to see a fulfilment of the prophecy, "*A little child shall lead them.*" More can and should be made of the "army" than has yet been done. By establishing divisions of it in the several districts, in giving more attention to the duty of instilling into the minds of all the children the great principles of total abstinence, and an abhorrence of drunkenness in all its forms, more can be done to check the tide of intemperance and bloodshed than in any other way. Let the children be made to feel that they have a work to do—that they are not only to abstain themselves, but are to enlist others in the cause. Let them be made to feel that it will become their life-long work as good citizens and lovers of their country, to set their faces against every form of intemperance, and to hold back their friends and companions from the path of ruin. Let them be taught to engage in this work now among their comrades, and to look forward to it as a work which is not to end when they are 16 years of age, but which is then to begin in good earnest, and from that time onward to form an important part of what God has given them to accomplish in the world. Let each school-house in the nation be a rendezvous for a Division of this Army—let money be contributed to purchase temperance cards, and temperance tracts; and let lecturers be sought for who will volunteer to visit the different schools throughout the nation and awaken an interest in the cause. Although it is the duty of every body to be alive and earnest in the cause, let ministers of the gospel and school-teachers especially, take it up and see what can be done. It is a work in which *all* can engage—a work, the importance of which, all must acknowledge—a work to which it seems the Providence of God is calling us by preserving for so many years this *Temperance Army of Children and Youth,*

D E C B P D E J W A Y C O L T E D H G W Y S.

while so many other Temperance organizations have had their day, and died, and been forgotten.

Next Annual Review at Tahlequah, on *Thursday, July 4th, 1861.* D. D. Hitchcock, *Marshal.* C. M. Delano, *Deputy Marshal.* I. B. Hitchcock, *Clerk.*

The Cherokee Almanac for 1861

Is the last that will be printed by the American Board. This Board commenced its Mission to the Cherokees in 1817, and discontinued it in 1860. During this period of nearly 43 years it has employed at different times, 113 persons, besides Cherokee helpers, in the missionary work among this people, at an expense of THREE HUNDRED AND FIFTY-SIX THOUSAND, FOUR HUNDRED AND TWENTY-ONE DOLLARS. (\$356,421.) Seven stations were sustained in the old nation, and, after the removal, five in this country; including two large and several small boarding schools. A Printing Office was established early in the history of the Mission, and in 1829 the Gospel of Matthew and some Hymns were printed in the Cherokee characters, invented by Se-quo-yah, or George Guess. Since that time large editions of hymn books and of different parts of Scripture have been printed and circulated among the people. The Cherokee Almanac was commenced in this country in 1836. The Cherokee books now in print are as follows:—The whole New Testament. Genesis, Exodus, and portions of Psalms, Proverbs and Isaiah, of the Old Testament. Cherokee Hymn Book, Church Litany of the United Brethren,* Poor Sarah, Catechism, Cherokee Primer, Tract on Marriage, Tract on Temperance, Address on Intemperance, Discipline of Methodist Church,* Constitution and Laws of Cherokee Nation,* Miscellaneous Pieces, Sermon and Tract David Rouge,* Dairymen's Daughter and Bob the Cabin Boy, The Swiss Peasant, The One Thing Needful, The Negro Servant. These books, excepting the Cherokee Almanac, are still in print. About nine thousand copies of the Hymn Book are ready for binding, and the American Bible Society are reprinting the New Testament, carefully revised, in new and beautiful type, with capital letters, which have never before been used in Cherokee printing. We have thus on hand a supply of Hymn Books and other religious books for a number of years; and we may hope for a supply of the New Testament from the Bible Society at New York, as long as it shall be needed by the Cherokee people.

* Not at the expense of the American Beard.

LIFE is a short day, but it is a working-day.

"In practical life, the best account we can give of faith is, amid many failures, having the heart to try again."

ՃԱ ԱԼԵՏ-ԳԼԱՆ ՅԸ ԹԵՄ ՀԻՒՄ ԾՈՒՐԵ ՅԸ ՕՒԽԸ, ԹԵՄ ԻՒ-
ԱԿ ԽԵԾԵԱԼ, ՕՒԳՐԸ ՅԸ ՕՒԽԸ ՅԵԼՉՈՐ ԻՐ ԵՇԻՒՎ-
ՋԸ ԻՒՐՈՒ ՏՅ.

AD ӨӨҮ ӨӨЛҮЕ ԻՒС-ЛАВАР ІНВЕТӘЛ ЕР ҮФТ ВІН-ХӨӨК
ІС-АР ӨСКӨЛ Ө-ҮЛ ТӘ, ДӘ Ө-ҮЛ ТАӘ ҖӨВҮТӘЛ ДӘСТӘРТ,
ӨС-ЛАВАР 1861. ӨСІЛ ІС-ЛӨЛ, ДӘС-БЕӘЛ. ГЛ ӨС-СО-, ВІЛЗ
& ВУ ДӘС-БЕӘЛ. ҚАҚСТ, ЛАШ-ВІЛЗ.

G W Y O V A 4 0 X 1 8 6 1

ЯSAI, AD ΘAY IL TQAGW JO-WOA ḦY GWY JAP̄A L̄HFBALĀET. AD ΘAY ḨAΛ DMO-TĀL AΘZYΛL JSLĀL, Df ΘAY HAEGL̄ AWF TQAY TS-JABM TAAM; ΘZ ΘAY TV JASAWA AWF QAY VΛHFBALĀE TAAMW SOSPLĀE THGwy.

The Cherokee Bible Society asks the following Questions.

WHAT District, and what neighborhood do you live in?
How many families in your neighborhood cannot read at all in English or Cherokee?

How many English Bibles are wanted for families that can read English, and have no Bible?

How many Cherokee Bibles are needed for families that can read Cherokee, and have no Bible?

Is there any one in your neighborhood who will teach a class to learn to read Cherokee?

Any neighborhood will be supplied with English Bibles and Cherokee Primers, by sending to the Office at Park Hill.

We want answers to these questions from every neighborhood. They may be sent to *Edwin Archer, Grand Seline Post Office*, or given to some minister, school-teacher, or the Public School Superintendent, who will please send them to the above address.

AWF JASAWA JAHF P A N A Y O Θ L Y E, AD ΘAY
Q A L D Θ M M & E T.

SV SVI EI QELA POF? Df SV OMAA RASSY FRT?

TWA TELAQA ΘAY OF EI HGLA ΘAY BOLE Df GWY JEGLA
JAP̄A HFR?

TWA BOLE JAP̄A JASAWA AWF SOSPL̄ ΘAY BOLE JAP̄A
JAP̄A JAP̄A, Df ΘAY-AWF HSHEIO?

TWA GWY JAP̄A JASAWA AWF SOSPL̄ ΘAY GWY JAP̄A JAP̄A
JAP̄A, Df ΘAY-AWF HSHEIO?

UGDA ROF EI HGLA TAY JEWHLA UG GOSPL JOS-CTAIA
GWY JAP̄A?

HSIWA SELTGAIK EI TGOFELP JAHFO-LAIA BOLE JAP̄A JASAWA
AWF, Df ΘAY GWY JASCTAIA JSHLTF JASBVIA DSHB-
AL.

HSSPL̄ JASVAFBWOWA AD ΘAY DH TQAY TCRMIA HY,
HSIWA EI TGOFELP SELTGAIK HVLGFTSOA. JWHW ΘSPL̄CIA
AWF DMRM&AY TGOFALPBLAET, Df JASH&AY, Df DFLIV&
AY, Df LOSCIAE OSUAKLAISY, ΘAY GLA SAVIA.

"SSAY HFR HVTFS AOSA; OZP M GVTFS ΘAY SSAY HFR."
"DUFOTĀLAY Df JAHQY HFR HSET JSALEIA OSHOF. OZP
DULOMA ΘAY JSALEIA H-CAI OPLTQAI TS H-CAI."

Six Questions to the Unconverted.

BY JOSEPH ALLEINE.

Ω ΤΕΡ Τ ΓΓΘ Ε Τ Ρ Ρ Α Ο Ο Ρ Ζ Α ΓΓ Ρ Θ.

ΤΕΙ. ΣΥ Ο ΚΑ ΔΒ ΙΓΓΔ? ΛΩΑ ΔΗΓΑΝΑ ΠΡ ΣΥ? ΔΣ Ο Ω-
ΩΛΑΔΙΑ ΠΡ ΣΙΛΓΒΑ?

Ω, ΤΣΠΤ ΤΗΣΥΓΑ! ΤΓΛΟΜΠ ΗΓΡΟΣΕ ΔΣ ΘΓ ΤΔΡ ΘΙΣΓΜΤ.
ΤΓΓΒΖ ΗΑ ΑΓΛΟΥ ΙΓΛΟΒΡ ΗΓΡΘ ΣΥ, ΔΣ ΤΗΣΓΟ-Ω ΡΙΓΥΠΓΑ
ΗΓΡΘ ΤΗ-ΓΑΛ, ΟΛΙΩΟΑ ΟΩΙΓΟΛΑ ΠΡ ΔΛΛ' ΤΓΛΕΓΒΑ. ΤΓΓΖ
ΥΓ ΦΙΑΓΕΛ ΣΣτ, ΦΘΗΙΠΑΖ ΟΓΑ Οθελανα Δλεηγυε ΣΥ, ΔΣ
ΔΛΛΙΑ Ηράλνω ΣΣΤΩΡΑ ΥΩΑ ΤΒΡ ΕΓΓΕΓΓΑΛ ΣΩ-ΓΑΛ, ΛΩΑ
ΟΓΑ ΡΑΓΑ ΒΙΓΓΕΛ-ΣΙΛΕ θεύ ητο ηιαγαλό? ΗΑ θεύ ΗΓΡΟ-
ΣΗΓΤΩΣ, ΦΘΗΙΠΑΖ Θθελα Δη-Γα, ΣΣΟ-Α Ηράωλ-Α θεύ Α
ΟΓΑ ΤΓΛΗΒΑ, ΔΣΖ Σ Ση-Γω, ΤΓΓ-Α ΤΓΓΕΓΓΑΛ, ΤΓΓ-Α ΤΓΓΕΓΓΑ
ΟΓΑ ΤΓΓΕΓΓΑΛ. θεύ Ηράλ, ιηγ-Α ηγροθε ΤΓΓΕΓΓΑΛ. ΔΣ ΤΓΓΕΓΓΑΛ ΣΥ?

ΩΠΑΤ. ΑΩΑ ΣΣΑ ΔΒ ΔΕΛΟ-Υ? ΗΑ ΟΙΛΑΒΡ? ΩΠΑ ΔΣ-Α
ΠΡ ΔΕΣ-ΩΑ? ΕΓ? ΔΕΛΟ-Υ ΣΓΑΡ ΠΓΓΕΓΓΑΛ ΗΥ ΑΛΥ. ΗΑ
ΑΔ Δη-Γα ΔΣ ΔΗ-Β, ΔΣ ΑΔ ΔΗ-Ρ, Σλέμπε ΟΙΛΑΒΡ Σθελω-
θεύ Σθελο-Υ ΔΣ ΔΛ-Τ? ΦΠΑ Πη-Γα ΤΓΓΕΓΓΑΛ? ΟΓΡ
ΑΓΓΑΤ ΑΓΓΑΛ? ΦΠΑ ΟΕΩΓΑ ΗΑ Σθελελ-Α Γλο-Υ ΕιΓΡ
ΤΗ-ΓΑΛ? ΑΓΛΟΥ ΣΓΑΡ ΕΓΓΕΓΓΑΛ ΗΥ Θλαλυ. ΟΓΡ? ΣΥ ΔΣ
Ση-Γωνωλ-Α? ΑΩΥΓ ΟΥΑΓΓΑ ΙΓΛΟΒΡ Ηση-Γωλ ΑΓΛΟΥ ΑΓΓ-
Θεύ ΗΓΡΘ ΗΥ? ΤΓΓ ΔΣ ΦΓ ΟΙΓΓΑΛ ΗΓΡΘ ΣΥ, ΘΓ ΠΡ ΔΣ
Ο-ΓΓΕΓΓΕΛ, ΗΑ ΦΠΑ ΕιΓΡ ΣΟ-Α ΟΥΑΓΓ θεύ Σθετ? ΗΑ ΔΛΒ-
ΑΗ-Θ ΗΓ-Α Ηράλ ΦΓ θεύ ΤΗ-ΓΕΓΓΑΛ? ΑΔ Ηράλ-Α, Σθεύ Ηθ-
Γω, ΑΗ-Θ ΗΓΡΥ ΑΑ ΤΓΓΕΓΓΑΛ.

Ω ΤΣΠΤ ΛΩΑ ΤΟΓΡ Σθελελ-Α, ΤΓΓΕΓΓΑΛ ΒΖ ΗΣΙ ΤΟΓΡ ΤΓΓΕΓΓΑ-
ΛΑ ΗΥ, ΕΦΓ ΒΛ ΒΗΓΓΑ, ΤΓΓ ΩΠΑ ΤΓΓΕΓΓΑΛ ΗΓΡΘ ΣΥ.

ΚΤΛΤ. ΣΥΖ Σθελ-Α ΔΕΛΟ-Υ ΔΥΓΓΑΛ Σθετε? Οηληλ-Α
θετερελ-Α? θεύ Δ.ΙΘ ΤΕΓΓΕΓΓΑ; Οηληλ-Α θεύ Σθε-
τελ-Α. ΔΣ Δη-Γα Σθελ-Α θεύ Πη-Γα Σθετε Σωλ Βλ
Γηθας.

ΤΣΠΤ ΤΓΓΕΓΓΑΛ ΔΣ ΤΗθελ-Α, ΕιΓΓ-Α Ρη-ΓΕΓΓΑΛ Σθετε
θετελ-Α ΕιΓΓΑΛ, ΔΑΖ ΤΗ-ΓΓΑΛ Σθετε ΕιΓΓΑΛ. ΤΓΓ ΥΓ
Δη-Γα RVΑ DTR ΟΓΑ Οηληλ-ΑΓΓ ΠΡ ΤΟΓΡ ΟΓΓΑΛ ΣΥ; ΟΓΑ ΙΕ-
ΓΓΑ Σθετ, ΔΣ θεύ ΣΥ ΤΣΠΤ ΣΓΓ ΙΕΓΓΑ Οηληλ-ΑΓΓ ΠΡ; ΔΣ

TG'Z IHLHSL TEGLERLIA IRY OOMY SIEGELMYOLI RY KR OGOGA-
TOMA L SP OT RGSABOT.

Оңдайы! ТГУ ГРНЧРД ДӘ РЕАЛДО СОЛДЫРЫЛЫРДА АГДАМ, ДӘ ҚҰЛҒЫРДАМДА ДӘРІЛІК ЖАСЫЛ ЕРТ, ОНЫ ҚАРТЫЛЫВА. ГЕО-ВЗ АӨЛЕШДЕРДІ ДАС ҚОСАГЛАДА? АГДАМДА РЕС ҚАРГАЛАСТАРДА ВІЛДАМДА ҚЫБ ТЕСЕРДІВАЛ ҚУ, ГЕО-ВЗЫН СОЛДЫРЫЛЫВ, ОЛ ВО-А СЕГДАЛЫ, ДӘ ҚАЛАМДА ДӘ ҚАВАЛ ЕРДА АГДАМДА ҚАРГАЛАСТАРДА.

Ը ԱԼՏ. ՏՎ ԿԵՊԵՆԵԼՈՒ ԾԼԵՎ ՕՐՔԸՆՎԱ? ԾԵՎ! ԾԼԵՎ
ԾՈՒ, ԾԵՐԸ ԻՒՐԹ, ԾԷՏԱՌԵՎԱ; ԻՏԻՎ ԻՇՏԱՌԵՎԵՑՎ
ԵՎ, ԾԵ ԿԵՊԵՆԵԼԵՑՎԱ? ԵՎ, ԾԵ ԻՇԼԵՎԵՑՎԱ? ԵՎ
ԳՈՒ, ԾԱԶ ԱՎԱ ՊԵՅՄԱՆ ՐԵԱՎ ՐԱ ԵՋԵԳԱ ԾԻԼԱՎԱ ԻՏ ԾԵՎ-
ԻՆԵԼՈՒ ՏՎԵՆԵԼՈՒ, ԾԱԶ ՏԵՐՄ ՕՐՎ ԱԼԳՎԱ ԻՐ ՕՐՎՎԵ
ԵՎՐԱ ԵՎԵՎ, ԾԵ ՕՐՎԵՐԱՎ? ՏՎԱՎ! ԻՐԱՎ ԱԴ ԾԻՇՏԸ Հ ԾԼԵՎ-
ՎԵՏՈՒ? Ի ԱՌԵՎ! ԾԼԵՎ ԴՎ, ԾԱԶ ԻՏԻՎ ԵԼԵՎԵՑԵՎ ԵՎԵՎ ԾՐ,
ԾԵ ԹԵՎՎ ՏԵՐՄ ԻՆԳՎԼՎՐ ԳԼՎՔԵՎԱ; ՏՎ ԳՖԱԼ ԱԲՎՎ ԻՎ?
Չ, ՈՒԾԵՏ, ԾԱՎՈՎ ԱՅԾՈՒ ԾԵ ԱՎԲԼ ԼՈՒ ԾԻՐՎ. ՏՎԱՎ
ԼԵՐՆԵԼՈՒ ԾԼԵՎ ԻՒՏԻՎ ԾԻՐՎԱՎ ԻՎ?

ԱՐՅԱՆ. ՏԳՎ ՕՂՈՎԱ Ա.Ա. ԲՀՋ ԻԿ ԴԵԼ-Վ ՇՎԲՀԱ, ԵՎ ԻՐԵՎԱՆ ԴԲԴԱ? ԱԿՈՒԵ ԾՈՒՑ ԱՊՐԵ ՃՏԱ ԽՈՎԵԱՆ ԾԲ Օ-ՎՎԱԾՄ ՕՒՐԵԱՆԱ ԻՉՈՎՎ ՕՒ-Վ; ԾԲ ԻԿ ԹՈՒՄ ՅԵԿ ԻՒԽԱԾ. ԲԴՀ ԵԱՐՎԱ ԲՀՋ ՕՂՈՎԱ ՕՂ-Վ ՇՎԲՀԱ ԻՎԱՐՎԱՆ. ՏԾՒ, ԻԿ ԻԿ ՏԳՐՈՒՆԱՐՄ ԱԻՐԴԱՆԱ? ԼԾԱՐ ԷԱ ՅԵԿ ԻՎԱԾՆԱ ԻՎԲԱ, ԵՒ ԻԳՐԵՍ, ՅԵԿ ԻՒՆՏՆԱՎ ԻԿ ԻՆԴԱՅԱՆ.

ՀԱՅՈՒԹ. Իհիմա՞ծ օլքը և լ յօտե՞սու ՏԳ՞Զ ՃԼԵՒՎ օլքէ-ԳՎԱ
ԾԿԵՐԸ կը? ՏԳ՞Զ ե՞ս թե ՏԵՐԱՎԱ կը, ՕԳԼ Օ-ԵՎԱՀՅԻ
կՆԵՒ; Ե՞ս ե՞ս ՏԳԼԿԵՍԲԱՆԵ, Ե՞ս ՏԳԼՎԵՆԵ կՆԵՐ ԱԳԵՒ-Վ; Օ-Ա-
ՎՈՎ ՏԳԼԿԵՎԵ ՏԻՉԵՆԵԼՎԱ ՏԳՎԱԳՎԱՎԱ ԻՐ ԵՒՐ ՏԳՎԵ-
ՎԱ կը.

• Dd DHTA&L I O&R t&w fP &VRG&O-s, &w Dd O&θfA&LJG~ R
D& fP &VRG&h&t. O&VAG~A TKAG~O&A &u &w Dh&y& S&O&s
&w &u AG&h&t, L Dd &VPl&θ&ls.

Θ θῶν οἱ ἀπόστολοι καὶ σημεῖα τῆς πατρικῆς εἰς τὴν Αἴγυπτον
οὐδὲν πάντα θῶν οἱ ἀπόστολοι τοῦτον τὸν τόπον οὐδὲν
οὐδὲν πάντα θῶν οἱ ἀπόστολοι τοῦτον τὸν τόπον οὐδὲν

Օ ԵՎՈ ԵՆԱՑԼՈՒ ԾԱՀԱՅԹ ԼՈՒՐԴԻ ԳՎԱՐՄ. ՏԳԱԽԻՍՔ, ՕԲ-
ՀԻ ԸՆԱԳՈՎՐԴԻ ՏԻՀՐԵԼԱԿ ԳԵՇ-ԲՈՅ ՕՒՎՐՈւ ԻՐՏ ԾՈՂ ԳՐ-
ԿԵԼԻՈՒ Խ. ՃՈՒ ԳԵԾՈՎ ԽԸՄԱԲ, ԲՈՒՉՈՒԱ, ՏՎՀ ՄԱԲՐ? ԾԵ
ԸՄԿԵԲ ԵՒՄՇ ԳՎՐ ԹԻՒՔ ԿԱՌ, ԱՌԱՍԵԼԵ ՀԱ ԼՈՒ ԳՐԻՐՎ.

About Seed-Corn.

It is said that if seed-corn is well *smoked* neither worms, nor birds, nor squirrels will disturb it; and besides, it will sprout quicker and do better than when planted as it usually is. Try it this year at least with a part of your seed-corn. Hang it up and smoke it with your meat. There is a better way to keep crows from eating corn than by shooting them. They are one of the best friends of the farmer, if he will contrive to keep them from eating his corn, as any one may see by shooting one and opening his crop, which he will be pretty sure to find well filled with worms, which though more secret, are a far more destructive enemy to his crops. The best seed is that which is *earliest ripe*. Do not wait until your corn is pulled, but go into the field before your crop is fully ripe and pull the largest and fairest of those ears that have ripened and hung down before the rest. Try this a few years, and you will notice a great difference.

THE name given to the New Planet discovered by Lescarbault is, **VULCAN**.

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